

Eritrea's journey From a National Charter to the Planned 2018 First National Constitution of Eritrea by legal Means.



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A Fresh National Dialog occurred through the Las Vegas ECCC, that took place at DESERT BREEZE park during our National Martyrs Day, on June 21, 2017.

I. Introduction

A quote from the National Charter of Eritrea which was adopted by the 3rd Congress of the EPLF/PFDJ in Naqfa, February 10-16, 1994 had stated it this way:

"A National Charter for Eritrea" is not copied from books or from the charters of other countries. It starts from the realities of our country and society, and from our rich experience. It does not borrow wholesale any analyses or formulas that are fashionable in today's world either. Rather, by critically examining all ideas and relating them with the realities of our society and our experience, the purpose is to chart an independent line that works:"

[Article of the PFDJ National Charter:](#) (refer to the link for complete reading of the entire charter)

The intention of the National Charter for Eritrea was meant to be a standalone document and was never intended to fully copy from books or other countries experiences or ideology from abroad. The national charter drafted with the intent of providing to the Eritrean People's Liberation Front (EPLF) or People's Front for Democracy and Justice (PFDJ), ideology to the overall building a national government which ensures unity and equality for the people of Eritrea; rejects all divisive attitudes and immoral mentally devious activities. The real proven experiences of EPLF/PFDJ education toward the public was to:

- (a) The equality of economic and social justice (social justice as defined by PFDJ)
- (b) What are the greatest benefits to the national society in terms of economic, political issues and the resolution of all forms of social ills? These are addressed before any program approved by the government.

- (c) The safeguarding of the people's fundamental rights of all Eritrean citizens according to the anticipating newly drafted constitution of Eritrea. It is the fundamental rights, that all citizens are equal before the law and are entitled to equal protection of the law.

The overall effort of educating the Eritrean society, (Society is here understood as a nation with a circumscribed territory which is internationally recognized as a State of Eritrea) began a political awareness teaching within the civilians for safeguarding their human and democratic rights, and improve their material, cultural and spiritual lives; as well as attaining what the meaning of independence in legal terms is? As soon as the independence referendum of 1993 was completed, the EPLF had begun a public education to take steps forward to the civilians in a sense of all their rights and their obligations to be disseminated to the general public (citizens) within the national charter guidelines. Then in 1994 EPLF transformed itself into PFDJ moving toward the practice of justice and democracy in accordance to the guidelines outlined in the National Charter. Then soon began the inevitable moments of constitutional crafting which would have been the Eritrean National Constitution. Additionally, the intention was to provide the Eritrean people for the national debate on fundamental social and political issues in a methodical way with a National Unity Consciousness (one country, one people, one nation and one heart) the most sacred words of the PFDJ ideology.

On the other hand the progressives are offering to the Eritrean people **Unity in Diversity** through a construed unimplemented constitution aimed in the creation of a society that becomes a deviant that violates the Eritrean social norms with unacceptable behavior life styles. Since Unity in diversity is a complex subject that needs to be studied carefully to see if it meets our high social, moral standard. The progressives call unity in diversity is a political guiding principle (motto) has a combination of contradictory words ready to be used in situations of political and social movements. A fancy separatists talk of progressives.

The progressives academics have defined Unity in diversity (Latin: *unitas in varietate*) is a political motto advocating for **federalism** or **multiculturalism**. (See, Wikipedia ([Unity in diversity](#)) The progressives apply these phrase in a construed way of legality. For example in Eritrea's case: it was observed that the progressives are trying to weaken Eritrea to become a failed nation. A failed nation means when the political body of our state has disintegrated to a point where basic

conditions and responsibilities of a sovereign government no longer function properly. To be clear, this condition didn't happen or will ever happen in Eritrea. Just for clarity, the PFDJ ideological education has been transformed in to the people's power to defend the Eritrean nation with proven skills and abilities to destroy opposing forces including the application of legal power that are all necessary to have in order to bring the lasting peace and security with justice and prosperity to Eritrea.

When we examine the progressives attack by means of the (NGOs, activists, donors, human traffickers etc.) demonizes Eritrea to cause it to fail, the first thing we have to do is we can postulate the following as a possible scenario: After Eritrea become weakened the progressives alternate crooked plan (motive) will kick in to expose Eritrea throughout the world that Eritrea is a failed nation it "could no longer be able to govern itself". In this way the progressives can urges other progressive countries to agree on their preplanned recommendation that Eritrea should be **Federated** with Ethiopia. Similarly, when the progressives advocating for **Multiculturalism** through deceptive practices it is always done without disclosing to the public upfront the negative impacts of what they are offering to the Eritrean people. They create their invisible political machines and fabricate lies after lies resulting in fake news and finally implicate Eritrea as the human rights violator. Since then, Eritrea has been facing a dramatic assault on the very legitimacy of its existence as a State of democratic Eritrea. For the last twenty years from 1994 until today the progressives ideological framework were to frame Eritrea with political language for delegitimacy and to internationally isolate Eritrea and ultimately turn it into a nation considered to be an outcast in the international community (pariah state) by:

- Promoting the NGO Global Movement demonizing it in public protests, by means of social media, boycott, divestment and finally through sanctions.
- Promoting NGO academia to accuse Eritrea on Human Rights but not (on war crimes) including assigning a hit woman named Sheila Kithe through Amnesty International a fabricator of lies and media activist. Of these, the legal group the greatest impact with the main organizer Dr. Bereket serve as a saboteur to link Eritrea with Ethiopian by means of construed legality (constitution) and a vital main information provider for the NGOs, which then use this information in their Human Rights unsubstantiated reports, political campaigns that is known as fake news.
- Targeting the state of Eritrea and its government officials with construed legally, including through the International Criminal Court (ICC) to charge Eritrean officials with Human Right crimes.
- Encouraging and paying off some Eritreans to be engaged in social media that run Websites spreading

fake news who may have personal grudges with the president or the government as a whole, or simply completely clueless that they don't know what they are doing when they give dishonest reports to the activists, all often constitute will be wrongly considered as credible "eyewitness" accounts of Eritrean behavior that allegedly violates human rights norms.

These activists through their fabricated lies were able to make their point in world criticism of Eritrea as Human Rights violator, "resulting in an erosion of its international image and Eritrea was slumped with two sanctions through the United Nations under a false pretense therefore, the United Nation Security Council (UNSC) passed: Resolution 1907 (2009) with non-existent crimes were alleged that Eritrea had supported for AL-Shabaab and Resolution 2023 (2011) Eritrea's boarder dispute with Djibouti. Eritrea, victimized again and again targeted by these global NGO activists, they even pause a threat for regime change that was the dream of the former president Obama. these negative forces could not succeed in Eritrea it stopped on time through our **unity** and **strength**. Otherwise their ideas were that Eritrea would be weakened and will fall, then under a pressured political maneuvers that President Isaias will not have any option but to sign and enact the detrimental unimplemented constitution of the 1997. Then what will happen to Eritrea? The devious minded people will create chaos, drugs will be in every corner of the cities, HIV disease will be spreading and out of control, prostitution could be legalized according to Article 14(2) in the 1997 constitution, no strong military force will be available for defense, and worst of all the nine ethnic groups in Eritrea would be empowered through the unimplemented constitution to pursue their own way of governance. They start expressing their difference from the other ethnic group due to unity in diversity advocates for. the Multiculturalism principle will be developed by each ethnicity group which is completely betrayal of the EPLF/PFDJ of the 30 years effort to form a common culture for the whole Eritrean society. Therefore, the **Multiculturalism** was designed by the progressives as a guiding principle to separate the nine ethinithists of the Eritrean society and make Eritrea as nonexistent so that National Unity could never be achieved.

II. A Pre Crafted Progressive Concept of the 1997 unimplemented Constitution

Paradoxically, one of the precarious fate happened right after the historical Eritrean independence referendum of 1993, just a year later, Bill Clinton the 42nd President of the United

States (1993-2001) has along with his accomplices progressive constitution making group for Eritrea such as: Dr. Bereket they began their extortion method by preparing a pre determined and (pre-crafted) constitution injected with only progressive ideology in most if not all the articles. Some of the articles were' purposely left with no clearly defined boundary like a fuzzy set vague in some way, lacking a fixed, precise meaning that cannot withstand the legal logical reasoning in the progressive unimplemented 1997 constitution. Instead, the people of Eritrea received a constitution that doesn't safe guard their cultural societal values and failed to do so, it will open up and allows the mentally deviant behaviors to enter to the Nation of Eritrean Society.

Article: [The construed 1997 unimplemented constitution](#)

The following are few examples of many, randomly selected articles of the 1997 unimplemented constitution; it articulates the intention of causing negative effects against the Eritrean Nation. These implications were progressively construed in the 1997 unimplemented constitution:

Article 1 (1) *the 1997 unimplemented constitution states that: Eritrea is a sovereign and independent state on the principles of democracy, **social justice** and the rule of law.*

Investigation: If we allow the word "Social Justice" without being legally defined then, we don't have any legal protection if it does not reflect the Eritrean cultural values. What we need to know about our country's peace and security within our family, the social health of our society and the full sovereignty of our country and the legitimacy of our government. The social justice repudiate our national charter and attempted to replace it by their progressive values and wants to implement their favorable policy through the 1997 unimplemented constitution toward the Progressive Gender base lifestyles.

Clearly, **we are pro family with pro creation values.** At the same time there is no guaranty that we are legally protected as a Nation from all the negative pressures coming to our government to accept the LGBTQ life styles. These social ills are known as anti social mental devious behaviors which the progressives (social justice) advocates for.

The PFDJ National charter calls out and defined social justice for the Eritrean Society that it must have the Eritrean actual experienced life styles which were supposed to be the fundamental

principle for the constitution making for the Eritrean people in the first place. It must also reflect the fundamental principle how to achieve political democracy that is for fair equity and equal participation in all social democracy.

The failure of the 1997 unimplemented constitution was written based on progressive ideology or simply the **progressive social justice** values. It does not reflect the Eritrean cultural values that were listed in the national Charter. Instead the Eritrean public received a detrimental mentally deviant 1997 constitution; it was a set up against the Nation of Eritrea to legally victimize the people of Eritrea by the 1997 progressive unimplemented constitution ideology. It was attempted through manipulating and taking full advantage to twist the word **social justice** toward their PRO- LGBTQ lifestyles. This is what they legally visualized for the nation of Eritrea to become progressively **sick** society, as pictured below. This is why they call themselves progressives.



1. Printed in the TIME Magazine
September 12-19, 2016
2. This is the Democratic
Progressive found to promote
LOVE for the Nation of
Eritrea !

Article 2 (4) ... and remain *loyal* to the *Constitution*.

Investigation: Article 2 (4) does not have clearly defined boundary. The Nation of Eritrea does not mind to be loyal and legally bound, but not to the 1997 unimplemented constitution since it reflects the value of the progressives which will restrict the benefits to the people such as: morality, health, education, economic opportunities, peace, prosperity and mental stability as well as military defense capability. The 1997 unimplemented constitution does not protect the Nation of Eritrea from all deviant objectives. Therefore, to be loyal to this construed constitution is of no value to the Eritrean people. This sub article (as well as the rest of the 58

articles) all were never designed to benefit the people and the nation of Eritrea in the first place.

Article 5 –Gender Reference: *Without consideration to the wording of any provision in this Constitution with reference to gender, all of its articles shall apply equally to both genders.*

Investigation: The word Gender is new to the Eritrean society and article 5 which has that word is trying to shove gender equality ideology legally down our throats without disclosing the legal meaning of what Gender means and what entails is? The main reason why President Clinton all the way to Obama administration and all the progressives in their administration were talking about gender continuously were planned until the Eritrean Government accepts gender base ideology. Their tactic was always to legally force how good Gender base program is and lead the Eritrean people to become enshrined into the global human right ideology to become one of the peaceful and **open** society. In doing so, what they never disclose to us upfront was to accept Gender Base programs. Once we accept the legal definition of Gender through the 1997 unimplemented constitution we then are legally liable if we don't enforce all of the gender life styles, otherwise, Eritrea will be subjected to sanction.

Article 6 (1) ... *within the context of the diversity of Eritrea, they shall be guided by the basic principle “unity in diversity.”*

Investigation: This is a typical progressive slogan that would mislead the Eritrean society into thinking that each person is different. If you agree being progressive then you will be forced to be united. It is a way of replacing the EPLF ideology with progressive ideology. The Eritrean National Charter stated on **unity**, here is how: “The population of Eritrea, whose **unity** is rooted in a long tradition of peaceful and harmonious coexistence, and was reinforced by the long struggle, is one of the most unified populations among societies with similar social structures. According to the national Charter: “Unity, Equality and Participation of all sections of the Eritrean society should be the bases of all our programs. Unless all sections of our societies are active participants in the direct political involvement in the national elections, economic, social and cultural lives of the country, and if government is perceived as close to some but remote to others, then let alone to build and develop Eritrea, we will not be able to preserve the peace and security/stability we now have.” Refer to: [Article of the PFDJ National Charter:](#)

Article 7 (6) *the organization and operation of all political, public associations and movements shall be guided by the principles of **national unity and democracy**.*

Investigation: National Unity Principles: “One country, one destiny”, “Various origins, equal opportunities”, and “Development “One country, one people and one heart. This is also a way of replacing the EPLF/PFDJ ideology with the progressive ideology. Read what it says in the PFDJ charter: “When we say people's participation, we do not mean merely voting in occasional elections. Rather, we mean, that the people will have direct political involvement for national issues; legislators are to be limited only to represent the interest of each Zoba unique needs. They should participate in all decisions that touch their lively hood and the Nation, from the inception to the implementation of ideas.”

Again, this was an evil plot a way of replacing the EPLF ideology with progressive ideology.

Article 8 (1) *the State shall strive to create opportunities to ensure the **fulfillment** of citizens' rights to social justice and economic development and to **fulfill their material and spiritual needs**.*

Investigation: The reader must pay attention to this *fulfillment*. This is a direct assault on and removing away all of the Eritrean people's **morality/dignity** through the advocacy of individual human right by ensuring the **fulfillment** of his/her individual sexual and spiritual needs. Or spiritual needs can also be interpreted as if Eritrea is going to be a theocratic State to be ruled by priests with a divine mission. All Christians and Muslims will enjoy the same and equal rights and privileges and will play their rightful part in the affairs of Eritrea. Some countries use the word democracy based on faith to promote the dignity and worth of every single individual as a human being. However, living in a community the individual needs the Democratic education, which is: **democracy means majority rules**. It is obvious, however, that an individual citizen of Eritrea cannot live and develop alone to fully live with qualities necessary for living **graciously, harmoniously** and **efficiently** with one's fellow men. The PFDJ administration believes that: They have an obligation to provide the best mentally none deviant National Society that they can protect constitutionally for the people of Eritrea.

The word fulfillment is created by the progressives is indeed a sick plot as a way they plan to replace the EPLF ideology with the progressive ideology.

Article 9 - National Culture 1. *The State shall be **responsible** for creating and promoting conditions conducive for developing a national culture capable of expressing **national identity, unity and progress of the Eritrean people.***

Investigation: Because of our unity, victory was achieved, and peace and stability now prevail in independent Eritrea. The establishment of Eritrea's government reflects and reinforces this broad-based unity. This pre crafted constitution written in English that may have been hidden in Dr. Bereket's office, latter it was distributed to be translated in to Tigrinya and Arabic languages by those handpicked people (commission) as said by Dr. Bereket: interview at Assena Radio.

Article 11(2) *“All administrative institutions shall be free from corruption, **discrimination** and delay in the delivery of efficient and equitable public services”.*

Investigation: This is the typical talk of progressives to give the Government of Eritrea unnecessary liability in order to fail. We Eritreans are all of the same heritage. The word discrimination is included in this law is, it is a way of taking away the right of the Eritreans to determine whether or not someone is eligible/suitable to work. So that you will not be in a position to deny future LGBTQ request.

This is an evil plot a way of replacing the EPLF ideology with progressive ideology.

Article 14 (2) *“No person may be discriminated against on account of race, ethnic origin, language, color, **gender**, religion, disability, age, political view, or social or economic status or **any other improper factors.**”*

Investigation: What, any other improper factors!!! This is what I have been saying all along that the 1997 unimplemented constitution would have been detrimental to the Eritrean National Society because it would have legally sanctioned mentally anti Eritrean cultural behavior it would have legally allowed for Prostitution or LGBTQ life styles. It does not reflect the Eritrean cultural values as listed in the National Charter instead it was a set up to victimize the Nation of Eritrea and its government by the 1997 progressive constitution with the progressive ideology. This was explicitly designed to take away the people and the government rights through manipulating and taking full advantage by introducing the word **OR** as a conjunction to be used

to connect different possibilities such as Pro LGBTQ life styles, or Prostitution, or..... this was meant to progressively change the society from heterosexual to homo sexual.

Article 19 (2) “Every person shall have the **freedom of speech and expression**, including freedom of the press and other media” (4) every person shall have the freedom to practice **any religion and to manifest such practice**.

Investigation: The word freedom of speech and expression without obligation as stated in Article 19 (2) was created by the progressives to give the Nation of Eritrea a high level of mentally disturbing anti social behaviors.

Otherwise even the:

United Nations Human Rights, International Covenant on Civil and Political Rights

has obligation statement in it: Refer to Civil and political rights: [OHCHR International](#)

Article 19

1. Everyone shall have the right to hold opinions without interference.
2. Everyone shall have the right to freedom of expression; this right shall include freedom to seek, receive and impart information and ideas of all kinds, regardless of frontiers, either orally, in writing or in print, in the form of art, or through any other media of his choice.
3. The exercise of the rights provided for in paragraph 2 of this article carries with it special duties and responsibilities. It may therefore be subject to certain restrictions, but these shall only be such as are provided by law and are necessary:

Article 20

1. Any propaganda for war shall be prohibited by law.
2. Any advocacy of national, racial or religious hatred that constitutes incitement to discrimination, hostility or violence shall be prohibited bylaw

Again in the unimplemented constitution article 19 (4) stated that: *every person shall have the freedom to practice any religion and* by having this legal statement that says: *every person shall have the freedom to practice any religion and to manifest such practice*.

Investigation: In the first place, the state of Eritrea shall not sponsor a State Religion to worship. Freedom to worship shall be guaranteed under the conditions of registrations and licensing fixed by law. But, to have statement like this that people can practice **any religion** means people can worship anything such as: **Satanic, Snakes, Rocks or anything**. This is another example of mental deviant anti social behavior that does not benefit the nation of Eritrea nor did this article 19 (4) take into consideration our cultural standards of value. Again that is why we need real

legal protection from these deviant progressive people.

Article 29 - Residual Rights: *“The rights enumerated in this Chapter shall not preclude other rights which ensue from the spirit of this Constitution and the principles of a society based on social justice, democracy and the rule of law.”* to name a number of things on a list one by one

Investigation: This article is totally hidden from the Eritrean people, because it is written with construed text. As Justice [Owen Roberts](#) put it in a unanimous 1931 decision: “The Constitution was written to be understood by the voters; its words and phrases were used in their normal and ordinary as distinguished from technical meaning.” the Supreme Court agrees. Eritrea is legally victimized when we don’t have a Constitutional Lawyer who represents us and protect our interest and will assure us (the Eritrean people) that none of our rights will be violated by any outside interest. For example: President Clinton was supposed to provide a Constitutional Lawyer who was going to protect the Eritrean public interest, but, instead they have recommended to take Dr. Bereket, because, it was implied that if we follow the USA recommendation that we would receive the status of Statehood. That was the reason the EPLF/PFDJ should have been represented by a Constitutional lawyer during the translation of the pre-crafted construed 1997 constitution. That shows that there was no good intention that occurred to the Eritrean society by giving us a pre-crafted English version of the constitution.

Just for the sake of demonstration Article 29 is re-written in this way below with a little bit better of clarity:

Article 29

The remaining Rights. The rights itemized in this chapter (CHAPTER III: FUNDAMENTAL RIGHTS, FREEDOMS AND DUTIES) shall not prevent other rights Which occur from the spirit of this Constitution and the principles of a society based on Social justice, democracy and the rule of law.

This law had it been re-written as above at least it would have giving a chance for the Eritrean people to be able to read it then a chance to understand it and finally to be able to interpret it. Never the less, this article 29 should not even be worth of discussion, it was an obvious sabotage against the interest of the Eritrean people.

Dr. Bereket has used the Statehood Status as a bargaining chip when he comes to Eritrea with his pre crafted constitution that he never disclosed. But he acted that Eritrea must have at least start the process of constitution making so that it would be guaranteed to receive its Statehood Status at the United Nation. Then, in order to execute his plan, he handpicked a group of people to become members of his commission at the same time he prevented president Isaias “to stay out” from participation in any activities within the constitution making, as he has stated it with his own words during an interview at Assena Radio.

Video: [Isaias “to stay out”](#)

“Therefore, Dr. Bereket has committed crime by denying President Isaias access to participate and to contribute and yet, President Isaias is left being liable for any national issues that will occur from any construed articles of this unimplemented constitution. Therefore **National Crime Victimization has occurred in Eritrea through the construed constitution of 1997.**”

The evil minded plot of Dr. Bereket under President Clinton’ advice was able to totally ignore the PFDJ National Charter from becoming the main ideology to the 1997 unimplemented constitution. The main reason that the EPLF/PFDJ fought in the field for 30 years was to obtain none imperial but self reliance with social equity for all citizens. The whole ideology was meant to govern the Nation of Eritrea constitutionally. But by Dr. Bereket switching the PFDJ ideology to the progressive ideology which Dr. Bereket has completely denied the PFDJ interest from being represented at all in this 1997 unimplemented constitution. No wonder, the good intended President Isaias could not sign off on it because none of those pro progressive words that says: **improper factors** allowed, which implies that anyone can engage in LGBTQ lifestyle even. The evil minded plot within the Clinton progressive administration with his deviant accomplice Dr. Bereket have crafted a new mentally deviant detrimental constitution injected with Democratic Progressive values only into the Eritrean society. That is why finally President Isaias is planning to release the new constitution in 2018 that will finally legally represents the full PFDJ ideology and values; so that the 30 years PFDJ army struggle can finally and legally can come to fruition and completes the EPLF/PFDJ revolutionary journey

Please, refer to the PFDJ National Charter of Eritrea at the (Introduction section.) I highly recommend reading in its entirety as it is laid out for you in the following Section III.

III. Concept of Nation Building

[Article of the PFDJ National Charter:](#) (refer to the link for complete reading of the entire charter)

“Today, the people of Eritrea face the task of building a peaceful, just and prosperous society, a task which is more difficult and more complicated than the past task of achieving independence. Unless peace, justice and prosperity prevail in Eritrea, the independence we won with heavy sacrifices will be meaningless. That is to say, if we do not lift people out of poverty and deprivation, safeguard their human and democratic rights, and improve their material, cultural and spiritual lives; attaining independence will not amount to anything. We must pass on to our children a country that is free from war and conflict, a country of which they can be proud, a country in which independence, peace and prosperity prevail.

The struggle to build a better future for the people of Eritrea starts in earnest after independence. We, the generation that brought about independence, have shouldered the historic responsibility to pass on to future generations the basic elements for modern and just society. The current transitional stage presents simultaneously both a historic responsibility and a challenge. The actions we take and the choices we make at this historical juncture represent a rare opportunity, the proper use of which is a heavy responsibility and thus, a big historical challenge. The main and timely question is thus: is the generation that successfully concluded the independence struggle equal to this historic task?

The answer is it must be. Otherwise, all our generation's struggles and contributions to Eritrea and its people would have been to no avail. It would mean the mission is only half-complete. The mission must be concluded by building an independent and modern Eritrea. This is the mandate of our country, of our people and our martyrs.

The building of peace and development is more difficult and more complicated than winning war and has been repeatedly proved. Several African and other countries which started with high hopes following their attainment of independence or conclusion of victorious revolutions are cases in point. The experience of such countries has been the replacement of old exploiters by new ones, deterioration of national economies and people's standard of living: all experiences of failure.

To repeat such sad experiences would amount to making all our costs and sacrifices worthless and condemning ourselves and future generations to further wars and suffering. However, we are not condemned to repeat such mistakes. We can bring lasting peace, justice and prosperity to our Eritrea. We owe it to ourselves, to our martyrs and to our children to make Eritrea a country to be proud of and worthy of the tremendous sacrifices we paid for its independence.

Good intention alone, however, is not sufficient. Other countries failed, not for want of good

will. To bring about independence, we needed political programs, military strategies, and strong and mature organizations. Similarly, to build a modern and just society, we need a sustainable political program based on clear principles and an effective, broad-based, organizational structure to enable the full participation of everyone. The purpose of this document, "A National Charter for Eritrea," is therefore, first, to clarify the basic guidelines needed for our future national and democratic journey; second, to identify a political program which can effectively guide a broad-based national and democratic Movement; and third, to develop the appropriate organizational procedures and basic principles for such a political program.”

IV Conclusion

The National Charter is the living document that demonstrates the common vision of achieving the goal for independence was through the education of independence, freedom, liberation. Not through *fake democracy, not human rights **social justice** and not a construed rule of law.*

The State of Eritrea have already begun a new education in legality to be carried out as public Legal Orientation Program (LOP) only for adults and seniors and disables. But, there is a proposal to include all **minors, adults** and **seniors and disables** for self and country improvement as well as judicial efficiency and the legal protection in an educational objectives. The goal is oriented toward what independence and peace in legal terms are. We can design special legal awareness to all Schools, institutions, and even children’s clubs and organizations and even to families to understand what democratic principles and its limitations that we can all respect and have real democratic structures function as the best models to help all citizens to learn what democracy is about. The qualities of behaviors like tolerance, acceptance, a wider view, global awareness the difference between: what are good intentions and what are bad intentions, reflection and equal justice rests within the educators to shape the child in all possible ways and to inform the adults, seniors and disables to face this competitive world of today and be able to create none mentally deviant society.

All the 59 articles in the 1997 unimplemented constitution are extremely detrimental for the Eritrean society. I only listed the first 12 Articles and you can see for yourself that they are overly detrimental to the people and nation of Eritrea.

The Government of Eritrea is drafting a new National Constitution emanated from the deep study they have conducted for the last 16 years by following an Internationally recognized legal standards, filtering out the immoral mentally devious activities of the progressive ideology. The president have assigned and empowered the Constitutional Commission to draft and complete the overall laws of the land and the rights of the people in a national constitutional law .

Clearly, Eritrean people: We are and will remain pro family with pro creation values. I am fully convinced that, the new constitutional committee have the skills and knowledge necessary to prepare the highest national legal document of Eritrea. It will have the total Eritrean cultural values and practices with “references” to many social legal concerns that does not contradict or inhibit other values that benefits the people such as statutes, rules, regulations, contracts, and wills – that set forth the rights, duties, liabilities, and entitlements of persons and legal entities.